A picture containing logo

Description automatically generatedFar Forest Countryside Show

9th and 10th August 2025

Far Forest Society

CHARITY No. 205210

MARQUEE STAND APPLICATION FORM

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | | | | | | | | | | Business Name | | | | | | | | | | | |
| Mobile | | | | | | | | | | E-mail (Please PRINT) | | | | | | | | | | | |
| Have you traded at Far Forest Countryside Show before? YES / NO  If you have not traded here before images or links to images must accompany the application and returned to **tradestands@farforestshow.co.uk** | | | | | | | | | | | | | | | | | | | | Office use only  **M** | |
| How did you hear about the Far Forest Countryside Show? Please tick all that apply  Previous trader  Flyer  Word of mouth  Social Media  Far Forest Show website  Previous visitor of the show  Other advertising website  Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | |
| There are two marquee trade areas. We have dedicated areas for handmade crafts and craft supplies. The other area is a marketplace which is a combination of food stalls, gift stalls, homeware etc.  We reserve the right to locate traders in the space deemed most appropriate for the items for sale. | | | | | | | | | | | | | | | | | | | | | |
| Description of **stall** and **items for sale** | | | | | | | | | | | | | | | | | | | | | |
| Type of product: Please tick all that apply | | | | | | | | | | | | | | | | | | | | | |
| Craft supplies | | | | Handmade/Own manufacture | | | | | | Bought in to sell on | | | | | | | Homeware/Cookware | | | | |
| Clothing | | | | Jewellery | | | | | | Accessories | | | | | | | Handbags | | | | |
| Pottery/China | | | | Toys | | | | | | Photography | | | | | | | Food/Drink to eat now | | | | |
| Wood | | | | Cards | | | | | | Books | | | | | | | Food/drink to take away | | | | |
| Soft Furnishing | | | | Toiletries | | | | | | Candles/home fragrance | | | | | | | Fragrance | | | | |
| Decoupage | | | | Soap | | | | | | Pet supplies | | | | | | | Gifts | | | | |
|  | | | |  | | | | | |  | | | | | | |  | | | | |
| Stand space 3m x 1.8m (for whole weekend) | | | | | | | | | | | | | | | £80 | | | |  | | |
| Number of tables requested a maximum of 2 tables can be hired from us per stand space which fit in the space in an L formation | | | | | | | | | | | | | | | £10 per hired table | | | |  | | |
| **Further REQUESTS** These cannot be guaranteed but will be itemised on your invoice | | | | | | | | | | | | | | | | | | | | | | |
| Electricity 6A for lighting and/or refrigeration **£20**  **Please list what you intend to plug in** | | | | | |  | | Position to allow for limited mobility issues | | | | | | | | | |  | | | | |
| Electricity 13A e.g., lathes, heated appliances **£40**  **Please list what you intend to plug in** | | | | | |  | | Any other requests—please specify | | | | | | | | | | | | | | |
| **Wristbands** Your stand comes with 2 wristbands included which you shall receive upon check in to the showground | | | | | | | | | | | | | | | | | | | | | | |
| Please order additional wristbands available at Trade Prices here | | | | | | | | | | | | | | | | | | | | | | |
| Adult @ £7 | |  | | | | | | Child (5-15) @ £2 | | | | | |  | | | | | | | | |
| **Vehicle Registration Number**  Please let us know the registration of the vehicle you will be using during the show | | | | |  | | | **Disabled Parking** Limited parking is available within the showground for registered disabled traders. Please include an image of your Blue Badge if you are requesting a Parking Permit | | | | | | | | | | | | | | |
| **Trade stands risk assessment**  Trading activity (tick all that apply): Retail outlet  Static display  Demonstrations  Hazards associated with above activity (tick all that apply) | | | | | | | | | | | | | | | | | | | | | | | |
| Sources of flame | | |  | Hot surfaces/sources of heat | | |  | | Dry combustables | | | |  | | | Flammable liquids | | | | |  | | |
| Use of sharps | | |  | Electrical equipment | | |  | | Other (please specify) | | | |  | | | | | | | | | | |
| Please read the following points, if you have taken all reasonable actions to fulfil these points, please **initial in the box then sign below** | | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. I/We enclose a copy of my insurance certificate and will bring the original with me/us   Public liability insurance expiration date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. **I/We will bring a copy of my food hygiene certificate with me/us**   **Food hygiene certificate Grade \_\_\_\_\_\_\_ LA Registered \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  Please note this will be verified with the FSA before confirmation of booking, to speed this process please ensure the name under which your LA registration is made is entered on this form | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. I/We confirm that the public will be protected from the hazards as listed above | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. I/We will provide a written risk assessment for any risks identified above | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. I/We have been informed by the show administration where the first aiders are located (see Ts and Cs) | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. **Covid-19** – I/We will adhere to government guidelines at time of show, including providing our own sanitiser and appropriate PPE | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. I/We have paid by BACS my £5 admin fee BACS   Far Forest Society 20 46 06 20366544 Reference INSIDE Trade | | | | | | | | | | | | | | | | | | | | | | |
|  | 1. I/We understand that successful applicants will be invoiced and will ensure payment of invoice has cleared 14 days prior to the event   (DO NOT SEND FULL PAYMENT WITH THE APPLICATION FORM) | | | | | | | | | | | | | | | | | | | | | | |
| Far Forest Countryside Show 2025  Saturday 9th and Sunday 10th August **Terms and Conditions for traders** | | | | | | | | | | | | | | | | | | | | | | | | |
| **Applications**   * A non-refundable **admin fee of £5 is payable** on application by BACS. * If you have NOT traded with us before, **images of your stall and items for sale** must be accompany the application. Any such applications without images will not be put forward for the selection process. * Applications or queries should be sent to **tradestands@farforestshow.co.uk** | | | | | | | | | | | **Arrival on site and show timings**   * DO NOT BEGIN TO SET UP UNTIL YOU ARE SHOWN YOUR DESIGNATED TRADE SPACE * Early set up is on Friday 8th August from 6pm to 9pm. * On show days the site is open from 6am. * Once you have checked in at the show office, and are issued with them, you and any staff must wear your wristbands to come and go from the site, otherwise you will be charged for entry during show days * You MUST be set up, with your vehicle off site, by 9.30am. * Show is open to the public from 10am to 5pm | | | | | | | | | | | | | |
| **Insurance documents**   * Exhibitors must have public liability insurance cover. We need to see a copy of your public liability insurance **with your application**. * You must bring the original document with you to the show. We reserve the right to check insurance documentation. * Exhibitors and Traders are solely responsible for the safe custody of their property. The Society, its officers and staff disclaim any responsibility and all liability in respect of loss (including damage, theft, fire, accident, etc). The Society strongly recommends that all Trade Exhibitors arrange adequate insurance to cover any loss | | | | | | | | | | |
| **Vehicle Movement and Parking**   * **Vehicle movement is PROHIBITTED between 9.30am and 5pm.** * There is a one-way road system in operation between 6am Sat to 5pm Sun * Vehicles must be parked in the designated parking field. * Only vehicles with pre-booked Disabled Access Parking Permits are entitled to park in designated spaces on site. | | | | | | | | | | | | | |
| **Environmental Issues**   * + - ALL RUBBISH MUST be REMOVED from the showground by Traders.     - GENERATORS and OPEN FLAME APPLIANCES NOT PERMITTED. | | | | | | | | | | | | | |
| **Risk Assessment**   * Public safety is of paramount importance. You must complete your risk assessment questions on this application form. **Your application will be void if they are not completed** | | | | | | | | | | |
| **First Aid**   * On show days we provide First Aid response from professional medics. They are situated next to the Show Office or can be contacted by a Steward’s radio. * In an emergency, please dial 999 and give the post code DY14 9DA while also informing the First Aid team. | | | | | | | | | | | | | |
| **Payments**   * Invoice payment must be made 2 weeks prior to the show weekend. * Payment is by BACS only. | | | | | | | | | | |
| **Pitch Details**   * If you have requested Electricity you need to supply your own extension lead. (PAT tested) * If Signage is to be displayed it must not cause obstruction to walkways or other traders’ stands. * Showground staff have the authority to remove any such obstruction and have the stand rearranged at the expense of the trader. * SUB-LETTING is PROHIBITED * It is the responsibility of Traders to comply with Health and Safety and Trading Standards legislation. | | | | | | | | | | | | **Please Note**   * We accept no responsibility for conflict of interest between traders but will do our best to maximise space between similar stands. * Mobile signal can be limited and unreliable at times and may affect card readers. Cash Back is available at the Show office | | | | | | | | | | | | |

**DECLARATION**

I have completed the trade stands risk assessment and understand the requirement for ensuring that the necessary controls for eliminating or minimising risk are put in place. I have completed all pages of this form and apply for the trade space; I agree on behalf of myself/named business to comply with the terms and conditions of Far Forest Countryside Show which I have read and understood. It is the responsibility of those attending the Show within the trade stand areas to ensure all regulations applying are met and no claims against the Show society will be considered. Any major or minor incidents occurring within the area that you are located should and will be reported to the show administration immediately.

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Responsible person (PRINT NAME) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Trading name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_